## 2013 BOYS \& GIRLS NJSIAA/The Star-Ledger/M-F Athletic CROSS-COUNTRY CHAMPIONSHIPS

## Be sure to read the instructions for discharging and loading athletes at Holmdel Park. Please share the 'parking for spectators' information with your parents.

The NJSIAA extends a most cordial invitation to you and your school to participate in the 2013 BOYS \& GIRLS NJSIAA Cross-Country Championship program. Attached are the instructions and entry forms for your school.

NOTE: Eligibility requirements for the NJSIAA/The Star-Ledger/M-F Athletic Cross-Country Championships

1. Your cross-country schedule must show that seventy percent ( $70 \%$ ) of your competition from the opening of your season until October 23 (October 30 for Non-Public Schools) was against New Jersey schools.

## NEW PROCEDURE FOR ENTRY

To verify the $70 \%$ rule, all varsity schedules MUST be entered by the start of the season, and scores reported to www.njschoolsports.com as soon as possible after each contest.
2. Any player with two (2) or more disqualifications in the current season, prior to the start of an NJSIAA tournament will be ineligible to compete in said tournament.

NOTE: Any athlete transferring into your school on or after October 18, 2013 will not be eligible to participate in any NJSIAA Championship Tournament in any fall sport.
3. Any varsity team accumulating three (3) or more player and/or coach disqualifications for flagrant unsportsmanlike conduct prior to the start of a tournament will not be permitted to participate in same. Seeded teams will forfeit their right to compete if a disqualification limit is reached prior to the start of the tournament for the team.
4. To promote fairness in competition and the health and safety of student athletes, no NJSIAA member school will be eligible to participate in any NJSIAAA Championship Tournament if it has violated the Specific Sports Regulations for the sport including, but not limited to, the start of practice, the start and ending of the sport season and the maximum contests permitted during the regular season. The application of this eligibility standard is non-appealable.

Sportsmanship Rule (Article IX of the NJSIAA By-Laws) now states: Any person (athletic department, staff member, student-athlete, or a fan or spectator associated with a member school) who engages in any verbal, written, or physical conduct related to race, gender, ethnicity, disability, sexual orientation or religion shall not be tolerated, could subject the violator to ejection, and may result in penalties assessed against your team. In addition reports of such violations will be forwarded to the New Jersey Division on Civil Rights.

SPECIFIC SPORTS REGULATIONS (found in the New Jersey State Interscholastic Athletic Association Handbook 2013-2014- Constitution, Bylaws, and Rules \& Regulations

## RULE 19. Cross Country

Section 1. Rules. 2013 edition of The National Federation Track and Field and Cross Country Rules, unless herein modified, shall govern all NJSIAA cross-country meets.
Section 2. Start of Practice.
Article 1....Cross-Country -August 12, 2013.
Section 3. Start of Regular Schedule.
Article 1....Cross-Country - September 6, 2013
Section 4. End of Season (From Rule 2, Section 10)
All teams may participate in interscholastic contests up to the final championship in their respective sports. Exceptions: Winter Track - Feb 28 (Golf will be up to and including the Friday before the NJSIAA championships in softball and baseball.) Individual competition shall terminate with the end of said competition.
Section 5. Transfers on or after October 18, 2013, are not eligible for post-season play in cross-country. (See Article V, Section 4.k.d(2).d.

Section 6. Meets Per Day. A competitor shall not compete in more than one meet during the same calendar day.
Section 7. Meets Per Week. A student shall be permitted to participate in a maximum of three (3) meets per week (including scrimmages as provided for in Rule 2, Section 7 [A student shall not be permitted to participate in a scrimmage or a game (interschool) in any strenuous sport until he/she has completed SIX DAYS OF PRACTICE IN THAT SPORT (days of 24 hours, not sessions). Practices during the Summer Recess prior to the official opening of the Sports Season cannot be counted to fulfill this requirement.], and sanctioned and championship invitational meets). During the season, team members who compete in outside meets with the approval of the school remain eligible for NJSIAA competition; such meets to be counted as part of the maximum three (3) per week. Under no circumstances may a student compete on three (3) consecutive days even when a postponed meet is worked into the schedule.
Section 8. Postponed Meets. One (1) postponed meet per week may be worked into the schedule, but under no circumstances may a student compete on three (3) consecutive days.

Section 9. Officials.
Article $2 \ldots$. In all dual and triangular Cross-Country Meets there shall be at least one (1) NJSIAA registered track official designated as the Starter-Referee.

Section 10. Jewelry. No jewelry (including watches) is permitted to be worn during competition. Religious medals and medical alert medallions must be taped to the body.

Section 11. Standard Distances/Cross-Country. Unless Meet Directors for Open, Conference, and Championship meets have received NJSIAA approval to conduct meets at other distances, the standard distance shall be:
Article 1....Freshman - 3500 meters
Article 2...Junior Varsity or Novice - 5000 meters
Article 3....Varsity - 5000 meters
PLEASE READ THE INSTRUCTIONS CAREFULLY, and keep them on hand for reference throughout the meet period. The success of the cross-country program is dependent upon the complete cooperation of our member schools. IF AFTER READING THIS MATERIAL YOU HAVE ANY QUESTIONS, PLEASE CONTACT YOUR SECTIONAL MEET DIRECTOR OR THE STATE CROSS-COUNTRY CHAMPIONSHIP DIRECTOR AS LISTED IN THESE TOURNAMENT REGULATIONS.
ATTENTION: CONTESTANTS WHO APPEAR AT SECTIONALS, STATE GROUP CHAMPIONSHIPS, OR STATE CHAMPIONSHIPS WITHOUT THEIR COACH (OR CERTIFIED MEMBER OF THE FACULTY) WILL BE DISQUALIFIED.

AS A RESULT OF INCREASED DIFFICULTIES WITH LATE ENTRIES AND ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS, PLEASE BE ADVISED THAT ENTRY FORMS AND ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS NOT RECEIVED ON TIME WILL NOT BE ACCEPTED. SINCE QUALIFICATION [OTHER THAN THE REQUIREMENTS LISTED ON PAGE 1] IS NOT NECESSARY FOR ENTRY, COACHES ARE URGED TO SUBMIT ENTRIES AND ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS WELL IN ADVANCE OF DEADLINE.

IF YOU WISH TO BE NOTIFIED THAT YOUR ENTRY WAS RECEIVED, YOU MUST INCLUDE A SELF-ADDRESSED RETURN ENVELOPE OR POST CARD. To verify that ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS have been received, check the following website twenty-four (24) hours after it has been e-mailed: WWW.LFRACING.COM

Vouchers should also include a self-addressed return envelope.
WE URGE YOU TO MARK YOUR CALENDAR AND WE THANK YOU FOR YOUR COOPERATION.
SECTIONAL STARTING TIMES: NORTH I, NORTH II, CENTRAL and SOUTH - November 9, 2013

| 10:00 am | Group I Girls | $11: 40 \mathrm{am}$ | Group II Girls |
| :--- | :--- | :--- | :--- |
| 10:25 am | Group IV Girls | $12: 05 \mathrm{pm}$ | Group III Girls |
| 10:50 am | Group I Boys | $12: 30 \mathrm{pm}$ | Group II Boys |
| 11:15 am | Group IV Boys | $12: 55 \mathrm{pm}$ | Group III Boys |

PLEASE NOTE: $\quad$ Sectional starting times are rotated each year.
CHECK YOUR STARTING TIME!

SECTIONAL MEETS - $\quad$ SATURDAY, November 9, 2013 (PUBLIC Schools) Entries close Wednesday, October 23, 2013 DISTANCE: ALL RACES will run on a 5000 meter course.

SITE:
MEET DIRECTOR:

Garret Mountain, West Paterson
Mr. Louis Fraulo e-mail: FRAULOTIMING@OPTONLINE.NET Home Phone: (973) 859-0958 Cell: 201-805-2078

Mail Entry Form, fees/vouchers to:
NJSIAA X-C North I
1161 Route 130 North
P. O. Box 487
Robbinsville, NJ 08691
*HY-TEK file MUST be e-mailed to FRAULOTIMING@OPTONLINE.NET. ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS
SHOULD be included in the same exported Hy-Tek file. The following schools will run at Garret Mountain:

Group IV
Belleville
Bergen Co Technical
Bloomfield
Clifton
Eastside
Fair Lawn
Hackensack
J.F. Kennedy - Paterson

Kearny
Livingston
Memorial
Montclair
Morris Knolls
North Bergen
Passaic
Passaic Co Tech Inst
Randolph
Ridgewood
Union City
West Orange

| Group III |
| :--- |
| Bergenfield |
| Indian Hills |
| Lakeland |
| Montville Township |
| Morris Hills |
| Mount Olive |
| Northern Highlands |
| Northern Valley-Demarest |
| Northern Valley-Old Tappan |
| Paramus |
| Pascack Valley |
| Passaic Valley |
| Ramapo |
| Sparta |
| Teaneck |
| Tenafly |
| Vernon Township |
| Wayne Hills |
| Wayne Valley |
| West Milford Township |

SITE:
MEET DIRECTOR:
$\frac{\text { Group II }}{\text { Dover }}$
Dumont
Dwight Morrow
Garfield
Glen Rock
High Point
Jefferson Township
Kinnelon
Kittatinny
Lenape Valley
Mahwah
Manchester
Morris Co Sch Technology
Mountain Lakes
Newton
Park Ridge/Emerson
Pascack Hills
Ramsey
River Dell
Westwood Jr-Sr

Group I
Bergen Arts\&Sci Charter
Bogota
Boonton
Butler
Cedar Grove
Cresskill
Hasbrouck Heights
Henry P. Becton
Hopatcong
Midland Park
New Milford
North Warren
Palisades Park Jr-Sr
Paterson Charter Sci\&Tec
Pequannock Township
Pompton Lakes
Saddle Brook
Sussex Co Technical
Verona
Waldwick
Wallkill Valley

## NORTH II

## Mail Entry Form, fees/vouchers to: <br> NJSIAA X-C North II <br> 1161 Route 130 North <br> P. O. Box 487 <br> Robbinsville, NJ 08691

PLEASE NOTE: RUNNERS will be permitted to wear $1 / 4$ " or shorter SPIKED SHOES AT WARINANCO PARK. *HY-TEK file MUST be e-mailed to FRAULOTIMING@OPTONLINE.NET ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS SHOULD be included in the same exported Hy-Tek file. The following schools will run at Warinanco Park:

## Group IV

## Bayonne

Bridgewater-Raritan
Columbia
East Orange Campus
Edison
Elizabeth
Franklin
Hunterdon Central
John P. Stevens
Linden
Millburn
North Hunterdon
Perth Amboy
Phillipsburg
Piscataway
Ridge
Union
Watchung Hills
Westfield
William L. Dickinson

Group III
Barringer
Chatham
Colonia
Cranford
East Side
Ferris
Irvington
J. F. Kennedy Memorial

Morristown
Nutley
Parsippany Hills
Plainfield
Roxbury
Scotch Plains-Fanwood
Somerville
South Plainfield
Voorhees
Warren Hills
West Morris Central
West Morris Mendham

Group II
Bernards
Central
Cliffside Park
Essex Co V-T Market St
Fort Lee
Governor Livingston
Hackettstown
Hanover Park
Hillside
James Caldwell
Leonia
Madison
Orange
Parsippany
Ridgefield Park Jr-Sr
Rutherford
Snyder
Summit
West Essex
West Side

Group I
Arts
Belvidere
Dr. R E McNair Academic
Essex Co V-T N 13th St
Glen Ridge
Harrison
Hoboken
Jonathan Dayton
Lincoln
Lyndhurst
Malcolm X Shabazz
Newark Collegiate Charter
Newark Vocational High
Ridgefield Memorial
Science Park
Secaucus
Technology (Newark)
University Acad Charter
Weequahic
Whippany Park

## 2013 NJSIAA/The Star-Ledger/M-F Athletic Boys and Girls Cross-Country Championships

SECTIONAL MEETS - SATURDAY, November 9, 2013 (PUBLIC Schools) Entries close Wednesday, October 23, 2013 DISTANCE: ALL RACES will run on a 5000 meter course.
CENTRAL

SITE:
MEET DIRECTOR: Jim Casey e-mail: officialgear@hotmail.com
Cell: 732-673-5395

Mail Entry Form, fees/vouchers to:
NJSIAA-X-C Central
1161 Route 130 North
P. O. Box 487

Robbinsville, NJ 08691
*HY-TEK file MUST be e-mailed to FRAULOTIMING@OPTONLINE.NET ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS SHOULD be included in the same exported Hy-Tek file. The following schools will run at Thompson Park:

Group IV
Brick Memorial
Colts Neck
East Brunswick
Freehold Boro
Freehold Township
Hillsborough
Howell
Jackson Memorial
Manalapan
Marlboro
Monroe Township
Montgomery
North Brunswick Township
Old Bridge
Rancocas Valley
Sayreville War Memorial
South Brunswick
Trenton Central
W Windsor-Plainsboro North
W Windsor-Plainsboro South

Group III
Allentown
Brick Township
Burlington Township
Hamilton East
Hamilton North
Hamilton West
Hightstown
Hopewell Valley Central
Jackson Liberty
Lawrence
Middletown North
Middletown South
Neptune
New Brunswick
Northern Burlington
Ocean Township
Princeton
Red Bank
Wall Township
Woodbridge

Group II
Arthur L. Johnson
Cinnaminson
Delaware Valley
Delran
Ewing
Holmdel
Lakewood
Long Branch
Manasquan
Manchester Township
Matawan
Monmouth
Point Pleasant Borough
Rahway
Raritan
Robbinsville
Rumson-Fair Haven
Spotswood
Willingboro

Group I
Abraham Clark
Academy Charter
Asbury Park
Bordentown
Bound Brook
Dunellen
East Brunswick Technical
Henry Hudson
Highland Park
Keansburg
Keyport
Manville
Metuchen
Middlesex
New Providence
Point Pleasant Beach
Shore
South Amboy
South Hunterdon
South River

## SOUTH

## SITE:

MEET DIRECTOR:
Mr. Ed Colona
Cell: 609-381-8615
E-mail: ecolona@comcast.net
Mail Entry Form, fees/vouchers to: NJSIAA-X-C South
1161 Route 130 North
P. O. Box 487

Robbinsville, NJ 08691
*HY-TEK file MUST be e-mailed to FRAULOTIMING@OPTONLINE.NET. ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS SHOULD be included in the same exported Hy-Tek file. The following schools will run at Delsea Regional High School:

Group IV
Absegami
Atlantic City
Cherokee
Cherry Hill East
Cherry Hill West
Clearview
Eastern
Egg Harbor Township
Kingsway
Lenape
Millville Senior
Pennsauken
Shawnee
Southern
Toms River East
Toms River North
Vineland
Washington Township
Williamstown

Group III
Burlington C.I.T. Westampton
Camden Co Tech Sicklerville
Central
Cumberland
Delsea
Gloucester Co Ins Tech
Hammonton
Highland
Lacey Township
Mainland
Moorestown
Oakcrest
Ocean City
Seneca
Timber Creek
Toms River South
Triton
Winslow Township
Woodrow Wilson

Group II
Atlantic Co Ins. of Tech.
Barnegat
Bridgeton
Buena
Burlington C. I. of T. Medford
Camden
Camden Co Tec Pennsauken
Cedar Creek
Collingswood
Deptford Township
Gateway/Woodbury
Haddonfield Memorial
Lower Cape May
Middle Township
Pinelands
Pleasantville
Sterling
West Deptford Township
Woodstown

Group I
Arthur P. Schalick
Audubon
Cape May Co Technical
Clayton
Gloucester City Jr-Sr
Haddon Heights
Haddon Township
Lindenwold
Maple Shade
New Egypt
Overbrook
Palmyra
Paulsboro
Penns Grove
Pennsville Memorial
Pitman
Riverside
Salem
Wildwood

## NON-PUBLIC SCHOOLS

NOTE:
Non-Public Schools, A \& B will not compete in Sectional competition; however, they will compete in the State Group Championships at Holmdel Park on Saturday, November 16, 2013. Also note classification procedures for cross-country only. Non-Public Boys and Girls will be classified separately; therefore, it is possible for a dual-gender school to be in one group for boys and a different group for girls. The team entries received by the closing date will then be divided into Non-Public A and B, which will be posted on the NJSIAA website as soon as possible. Late entries that are accepted after the classification is posted will be added to the appropriate division according to their enrollment.

To be eligible for the cross-country tournaments, your cross-country schedule must show that seventy percent (70\%) of your competition from the opening of your season up to October 23 was against New Jersey schools. SEE PAGE 1 for other eligibility requirements.

Non-Public Schools must submit their Entry Forms, fees/vouchers, posted no later than Wednesday, October 30, 2013, to the State Central Office: NJSIAA - Non-Public XC

1161 Route 130 North
P. O. Box 487

Robbinsville, NJ 08691
*HY-TEK file containing ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS MUST be e-mailed to FRAULOTIMING@OPTONLINE.NET
ENTRY GUIDELINES - Public and Non-Public
Team Fee - Eighty dollars (\$80.00) per team (Must be paid to be eligible for a team award)
Individual Fee - Fourteen dollars (\$14.00) per individual
The appropriate fee or purchase order must accompany the Entry Form and Roster (Roster MUST be e-mailed). This fee covers all levels of the tournament. Make all checks payable to the NJSIAA and be sure your school's name appears on the check to insure proper credit for your entry fee. PLEASE DO NOT SEND CASH.

## VOUCHERS MUST BE ACCOMPANIED BY A SELF-ADDRESSED RETURN ENVELOPE.

## PUBLIC SCHOOLS: Entry Fees \& entry forms are to be mailed to the NJSIAA Central Office (see page 2, and

 ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS MUST be e-mailed by October 23, 2013. NO ENTRIES OR ROSTERS WILL BE ACCEPTED AFTER THAT DEADLINE DATE. (Entries must be postmarked by October 23, 2013)NON-PUBLIC SCHOOLS: Entry fees \& entry forms are to be mailed to the NJSIAA Central Office. (See above.) State Group and State Championship Director

Don Danser
Business Phone: 609-259-2776 Cell: 609-947-5593
Entries for the Non-Public Schools CLOSE ON October 30, 2013, and must be posted no later than that date. ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS MUST be e-mailed by October 30, 2013. NO ENTRIES OR ROSTERS WILL BE ACCEPTED AFTER THAT DEADLINE DATE. (Entries must be postmarked by October 30, 2013)

Also note classification procedures for cross-country only.

## TEAM and INDIVIDUAL ENTRIES

Each school may list a MAXIMUM of twelve (12) entrants per team; seven (7) runners shall constitute a team, five (5) to qualify for scoring. Fewer than seven (7) runners may enter from one school; however, no more than seven (7) runners from one school may compete the day of the meet. ROSTERS OF Maximum of 12 BOYS and/or 12 GIRLS may be updated, via e-mail FRAULOTIMING@OPTONLINE.NET NO LATER THAN OCTOBER 23, 2013, for public schools or October 30, 2013, for Non-Public schools. NO ROSTER CHANGES WILL BE PERMITTED THE DAY OF THE MEET.

Teams must have competed on an interscholastic basis and must have paid a TEAM FEE to be eligible for the team awards.
Individual entries will be permitted from any member school.

ATTENTION ATHLETIC DIRECTOR/COACHES: Schools entering individuals and not presently competing on an interscholastic basis are advised to read carefully the Procedures - "Coaches Appointed to Accompany Teams or Individuals to NJSIAA Championships" in the NJSIAA Handbook. Tournament Directors will disqualify any contestant who is accompanied by someone in a coaching capacity who is not properly certified and appointed by the Board of Education. A properly appointed coach will thereafter be subject to the Rules and Regulations, Rule 2, Section 11-Out-of-Season Practice. If a substitute coach is used, written authority from the school's Principal must be presented.

## WEATHER

Meets will be postponed ONLY when threats of severe weather, such as thunderstorms, are forecast. If you have any doubt about whether or not a meet will be postponed, check the NJSIAA website: www.NJSIAA.ORG, or call your meet director.

## RULES

The 2013 National Federation Track and Field Rules will be used, except where modified in these regulations. Every Coach should also familiarize himself/herself with the NJSIAA Sports Rules and Regulations in the NJSIAA Constitution, Bylaws, Rules and Regulations which is available on line at www.njsiaa.org.

## PROTESTS

All protests the day of the meet will be handled by the Referee; however, there will be a Jury of Appeals. The Jury of Appeals will consist of the Meet Director, the Head Starter, the Head Judge and the Clerk of the Course. The Jury of Appeals WILL MAKE THE FINAL DECISION. All protests must be made within thirty (30) minutes of the conclusion of the last race of the day.

After this time period, protests based upon an official's judgment, or misapplication or misinterpretation of the playing rules will not be honored as per NJSIAA Bylaws, Article VII, Section 1.

## APPEALS - (For Entry into the next round)

THERE SHALL BE NO APPEAL OR WAIVER FOR ADVANCEMENT FROM ONE LEVEL OF THE CHAMPIONSHIPS TO ANOTHER REGARDLESS OF REASON. E.G., FROM SECTIONALS TO STATE GROUPS, OR FROM STATE GROUPS TO STATE CHAMPIONSHIP MEET: I.E. AN ENTRANT MUST COMPETE TO ADVANCE.

NOTE: FAILURE TO BE PRESENT AT THE TIME THE EVENT IS CALLED DUE TO A TRANSPORTATION PROBLEM, MISUNDERSTANDING OF INSTRUCTIONS, TOURNAMENT REGULATIONS, OTHER SIMILAR EXCUSES, INJURY OR ILLNESS WILL RESULT IN DISQUALIFICATION.

## DISQUALIFICATION (Ineligible Participant)

If an ineligible contestant participates in a meet, said contestant will be disqualified from the meet immediately and the next finisher(s) will advance in his/her (their) place; schools/contestants eliminated prior to the last competition will not re-enter meet competition.

NOTE: Any athlete transferring into your school on or after October 18, 2013, will not be eligible to participate in any NJSIAA Championship Tournament in any fall sport.

## ALCOHOLIC BEVERAGES/ILLEGAL SUBSTANCES

Players and coaches involved with alcoholic beverages and/or illegal substances before, during or after the meet, at the meet site or on school property, including chartered busses, shall be suspended from NJSIAA tournament play for one year and be denied any championship rights.
This action was taken in support of the fact that such actions concerning alcoholic beverages and illegal substances are in violation of New Jersey State statutes and will be strictly enforced.

EVERYONE IS REMINDED THAT NEW JERSEY STATE LAW PROHIBITS SMOKING IN ANY FORM AT ANY HIGH SCHOOL EVENT, REGARDLESS OF THAT EVENT'S LOCATION.

## ATHLETIC EMERGENCY PROCEDURE

Each school participating in the tournament will provide for the care and treatment of their athletes within the school's policy as in effect during the regular season. The athletic emergency procedure of the host school will be in effect during the tournament which should include the establishment of a line of communication for emergent situations.

Some sources of assistance that may be utilized when physicians are not available are certified athletic trainers, emergency medical technicians usually on emergency vehicles, ambulance vehicle with trained personnel, rescue vehicle with trained first-aid personnel and, in some areas, National Guard or Army Reserve Medical personnel assigned to ambulance duty. Schools may also have other school personnel qualified in first-aid, who may be available for duty during activities.
a. Recommended procedures that may be followed in successful emergency care are:

1. Immediate, on the spot first-aid by and individual with adequate training.
2. Communication System: An available, non-pay telephone with an outside line to contact a physician or ambulance service. Arrangements should be made in advance to insure availability
3. Emergency care facility. Arrangements should be made, in advance, with staff personnel of local hospital or clinic to notify, in case of emergency, that emergency service is necessary.
4. Notification. The facility to which the injured player is being transported should be immediately informed of the injured player's status. Necessary personnel and equipment should be available in the facility or physicians, on call, could be notified of the emergency.
5. Transportation. Ambulance, emergency vehicle, first-aid vehicle or rescue vehicle, with appropriate equipment and personnel may be parked at the filed or game site. If this procedure is not feasible, prior arrangements should be made to have equipment on call when an emergency develops. Again, an available, non-pay telephone with an outside line should be immediately available.
6. Communities without physicians, medical clinics, or hospital service should complete arrangements with medical personnel and hospital facilities in the nearest community where such services are available.
b. The plan of action specified above should be carefully covered, in advance, with responsibilities of all concerned - trainer, coach, vehicle personnel, school administrators, local police, deputies, or constables - defined. When an emergency does occur, everyone involved can function as an informed, effective team.
c. Local plans of action to meet emergency situations will vary depending on availability of medical personnel and facilities, the location of the playing field or site and communications. In all cases, the emergency situation plan is best developed through cooperative action of local school personnel, participating professional medical staff and allied groups.

## ATTENTION: Principals, Athletic Directors, All Coaches and Officials

## RE: $\quad$ Recommended Precautions Against The Transmission of Blood-Borne Pathogens

All member schools must provide all coaches with the contents of the NJSIAA Infectious Disease Policy.
The Infectious Disease Policy provides that:
If an individual gets someone else's blood on his/her skin, protective gloves should be worn to wipe the blood off with a disposable towel using soap and water.

Note: If any blood gets on an opponent's uniform during competition or a teammate's uniform during practice, it is not necessary to clean the uniform at that point unless the opponent or teammate has an open cut or unskinned area, or the blood is on a part of the uniform which might come in contact with mucous membranes. If the student-athlete does have an open cut or unskinned area or believes the blood might come in contact with mucous membranes, then the uniform should be wiped with soap and water.

## SALES/SOLICITATIONS

Only NJSIAA promotional items will be sold at NJSIAA sponsored events. For the 2013/2014 seasons, Team IP is the designated vendor.

Solicitations, sale of publications/products, or similar activities are NOT permitted without prior authorization from NJSIAA. The New Jersey State Interscholastic Athletic Association is the sponsoring association for all levels of State Tournament/ Championships. The NJSIAA reserves all rights in regard to the management of these Tournaments/Championships and the sale or distribution of any items or any audio-visual reproductions. Any sale or distribution of clothing, souvenirs or any other items is strictly prohibited without prior authorization from NJSIAA.

## SCORING

Scoring will be based on the 2013 National Federation Track and Field Rules (Cross-Country Running). Individual runners will be scored separately and will not affect the scoring of teams. Teams advancing beyond the Sectional Meet must enter a full team (5 or more), not part of that team as individuals. Ties will be resolved as per the 2013 National Federation Track and Field Rule Book (Cross-Country Running).

To facilitate the scoring at NJSIAA Championship Meets, the following procedures will be followed:

## FOR COMPUTER SCORING:

Each runner will be assigned a "tear-off" number to be worn on the FRONT of his/her jersey. The "tear-off" section must be completely filled out as legibly as possible if not already filled out by meet management. Please do not fill this section out with a felt-tipped pen. USE BALL-POINT PENS or PENCILS. The "tear-off" will be removed in the chute and will be used (IN COMPUTER SCORING) to determine the individual order of finish.

It is imperative that each runner has a number securely fastened on the FRONT. HOWEVER, the runner should make sure that no pins are on the "tear-off" section of the number. Pins will not be provided at meets. Pins are the coach's responsibility. Any runner crossing the finish line without a number will only delay the finish of the race while determining his/her status.

## FOR BACKUP HAND SCORING:

As a backup to the computer, a card system will be used only at the sectional meets.
Runner will be given a Place Card as they clear the chute: These cards represent the runners' actual places. These place cards MUST be used to complete the Summary Card which is to be returned to the scoring table WITHIN FIFTEEN (15) MINUTES AFTER THE CONCLUSION OF THE RACE. PLACE CARDS MUST BE RETURNED WITH SUMMARY CARDS.

Schools with less than five starters or less than five finishers must also turn in a SUMMARY CARD. Failure to comply will result in the school's DISQUALIFICATION FROM NEXT YEAR'S Cross-Country Tournament.

## GENERAL INFORMATION FOR ALL MEETS - ATTENTION COACHES

1. DISQUALIFICATION (Meet Infractions)
(a) Any runner disqualified will be removed from the team roster and may not be replaced.
(b) Any coach/team member guilty of aiding a team member or impeding another runner will disqualify that team from the meet. Any coach or non-competing team member guilty of misconduct will be referred to the NJSIAA Executive Committee.
(c) Any spectator impeding the progress of the race or refusing to leave the restricted zones will be removed from the premises by Security personnel.
(d) Coaches must check in their team or individual competitors and pick up envelopes from the Meet Director at least thirty (30) minutes prior to the scheduled time of their race and have their runners at the starting line fifteen (15) minutes before the start of the race. Failure to comply with this procedure may result in a team disqualification.
(e) Numbers will be provided and must be securely pinned on the FRONT of each runner, secured with four (4) pins. MAKE SURE NO PINS ARE IN THE TEAR-OFF PORTION OF THE NUMBER. It is the coach's responsibility to provide pins - no pins will be available at the site. Failure to comply may result in disqualification of the runner.
(f) At Sectional Meets Only: All score cards (SUMMARY CARDS) along with PLACE CARDS MUSt be turned in to the scorer at the designated location for your site (within fifteen (15) minutes after the race ends OR THE TEAM WILL BE DISQUALIFIED FROM NEXT YEAR'S COMPETITION.
(h) 40 minutes after the start of any race in the cross-country tournament (Sectionals, Group Meet, and Meet of Champions), the race will be declared over and no additional scoring will take place.
2. DO NOT LITTER. COACHES ARE RESPONSIBLE FOR THEIR TEAMS. SCHOOLS NOT COMPLYING WILL BE BILLED FOR CLEANUP.
3. Teams will be permitted to walk or run the course up to thirty (30) minutes before the FIRST RACE OF THE DAY.
4. Dressing facilities will not be available at the sites.
5. Contestants not accompanied by a COACH or a CERTIFIED FACULTY MEMBER will not be permitted to compete.
6. PERMISSION IS NEEDED FOR PRACTICE RUNS AT HOLMDEL PARK. Note: No practices will be permitted on Tuesdays and Thursdays. These days are reserved for meets. Please see park rules attached.
7. Parking for the Group Meet will again be at the Vonage Parking lots for both spectators and busses. For the Meet of champions, busses will park at Holmdel High School. WHEN ENTERING HOLMDEL HIGH SCHOOL PARKING LOT, ALL BUS DRIVERS ARE REQUESTED TO FACE THE FRONT OF THE BUS TOWARD THE FOOTBALL FIELD. THIS WILL AVOID CONFUSION AND WILL ALLOW SUFFICIENT SPACES FOR ALL BUSSES. Drivers and coaches must provide their own communication system for pickup.
8. TEAMS MAY NOT WARM UP ON PATIO AROUND PICNIC STAND. WEARING OF SPIKES IN PATIO AREA OR ANY PARK BUILDING IS NOT PERMITTED.
9. All vehicles, including bicycles, will not be permitted in the restricted zones, i. e. the course and adjacent areas. Coaches, runners, non-competing team members and spectators will not be permitted in the restricted zones. OFFICIALS WILL STRICTLY ENFORCE THIS RULE.
10. Individual copies of results on the day of the meet will NOT be available. A copy will be posted at a convenient location at each site. Results will also be on the internet within a few hours after the meet (www.mctrack.org, www:monmouth.com/~scullion and www.Ifracing.com).
11. Bicycles and pets: Schools must be aware that the NJSIAA assumes no responsibility for bicycle accidents or animal bites. The hazards created by pets and bicycle riding amongst the large crowds of people present at Holmdel Park during the NJSIAA tournaments are the responsibility of the owners and riders and the schools to whom they are connected.
12. Schools who have any athlete(s) caught violating the areas that are off-limits to runners in Holmdel Park and/or who are seen taking down signs will be fined a minimum of $\$ 100.00$ (more if any damage is done to the signs or the off-limits area) for the first offense. Any subsequent offense will cause the school to be banned from the park for an entire calendar year, dating from the date of the second offense.

## AWARDS

A. Sectional Meets

A trophy and seven (7) medals to the first place team; seven (7) medals to the 2nd through 5th place teams; and medals to the first ten (10) individual finishers in each Group in each Section. ONLY MEDAL WINNERS (Teams and individuals) AT THE SECTIONAL LEVEL WILL ADVANCE TO THE STATE GROUP CHAMPIONSHIPS.
B. State Group Championships

A Trophy and seven (7) medals to the first place team; seven (7) medals to the 2nd and 3rd place teams; and medals to the first ten (10) individual finishers in each Group.
C. State Championships

A trophy and seven (7) medals to the first place team, seven (7) medals to the 2nd thru 6th place teams; and a trophy to the individual first place finisher with medals to the 2nd through 20th place individual finishers.

## STATE GROUP CHAMPIONSHIP MEET - SATURDAY, November 16, 2013

To Qualify - Public Schools -
The first five (5) teams plus the first ten (10) place runners in each Group in each Section will qualify for the State Group Championships.

- Non-Public Schools - See Page 5

State Group Championship Director - Don Danser Business Phone: 609-259-2776 Cell: 609-947-5593

E-mail: ddanser@njsiaa.org
SITE: HOLMDEL PARK, HOLMDEL, NEW JERSEY (Please see park rules elsewhere in this document)
Starting Times:

| 10:00 am | Group III | Girls | $12: 00 \mathrm{pm}$ | N-P A | Girls | $2: 00 \mathrm{pm}$ | Group IV |
| :--- | :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| 10:30 am | Group II | Girls | $12: 30 \mathrm{pm}$ | N-P B | Girls | $2: 30 \mathrm{pm}$ | Group I | Girls

NOTE: The Groups will be rotated each year in order to give each Group a chance to run later in the day.
NOTE: Runners wearing spikes are advised to be extra cautious because a concrete walk and a macadam "path" have been placed on the course just before the entrance to the woods.

## 2013 NJSIAA/The Star-Ledger/M-F Athletic Boys and Girls Cross-Country Championships Page 10

Group Meet Awards Ceremony Approximate Schedule:

| 10:45 am | Group III | Girls | $12: 45 \mathrm{am}$ | N-P A | Girls | $2: 45 \mathrm{pm}$ | Group IV |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 11:15 am | Group II | Girls |  |  |  |  |  |
| 11:45 am | Group III | Boys | $1: 15 \mathrm{pm}$ | N-P B | Girls | $3: 15 \mathrm{pm}$ | Group I | Girls

It would help everyone if coaches would encourage all award winners (anyone receiving a medal as a team member or individual place medal) to report to the staging area near the starting line as soon as possible after their race results have been announced.

## STATE CHAMPIONSHIP MEET - SATURDAY, NOVEMBER 23, 2013

To Qualify - To qualify for the State Championship Meet which will determine the state team champion and the state individual champion, a runner:

1) must be a member of a team that has medaled (i.e. finished first, second, or third in team scoring) in its Group Meet race.

OR
2) must be a member of one of two (2) at-large teams. These teams will be non-placing teams whose top five (5) runners have the two best total times of all $4^{\text {th }}$ and $5^{\text {th }}$ place teams from all the Group races. Reminder: Place is never overruled by time.

OR
3) must have received a medal for placing in the top ten (10) in his/her Group Meet race.

OR
4) must have one of the top ten (10) fastest times of all the remaining runners from all Group races who have not qualified (i.e. won a medal or is a member of a qualifying at-large team) in any other way.

State Championship Director: Don Danser (Business Phone: 609-259-2776; Cell: 609-947-5593)
SITE: HOLMDEL PARK, HOLMDEL, NEW JERSEY
Starting Times: 11:00 A.M. - Girls Championship Race
11:45 A.M. - Boys Championship Race
12:30 P.M. - Awards Ceremony (Starting with Girls)
Foul weather plan for Meet of Champions ( $3^{\text {rd }}$ Saturday of November)
Because of the nature of the meet ( 2 races lasting about an hour and a half), and the number of spectators, roughly 3,000, any "alternate" parking plan involving shuttle bussing is not feasible. The nearest "walking" off-site parking is Holmdel High School, which is already being used to park the team busses (approximately 75 in number).

Therefore, the following is has been approved by Holmdel Park:
If current and/or predicted weather conditions indicate that a postponement will be necessary, the Park will notify the NJSIAA by 12:00 noon on the Friday before. The Park will decide which of the following postponement dates will be used, depending on actual and/or predicated weather for the weekend:

1. Postponed to Sunday afternoon: $2: 00 \mathrm{pm}$ and $2: 45 \mathrm{pm}$ race times
2. Postponed to Monday afternoon: $3: 00 \mathrm{pm}$ and $3: 30 \mathrm{pm}$ race times
3. Postponed to Tuesday afternoon $3: 00 \mathrm{pm}$ and $3: 30 \mathrm{pm}$ race times

Since the Thanksgiving Holiday is this week, going beyond Tuesday does not seem to be practical. However, if conditions warrant, it would be considered.

This language will be placed in all future contracts with officials, the ambulance company, Holmdel Police, and trainers. Everyone involved with the event should check the NJSIAA website in case of inclement weather happening or predicted for Thursday through the weekend to be sure the meet is going to take place as scheduled.

## RULES AND REGULATIONS GOVERNING THE USE OF COUNTY PARKS AND RECREATION AREAS FOR CROSS-COUNTRY PURPOSES AS ADOPTED BY THE BOARD OF RECREATION COMMISSIONERS, ON JULY 5, 1977, BY RESOLUTION\#R-77-7-195

Be it resolved by the Monmouth County Board of Recreation Commissioners that the following Rules and Regulations governing the use of County Parks and Recreation Areas for Cross-Country purposes are hereby adopted for the protection, regulation, and control of parks, roads, driveways, sidewalks, paths, lakes, pools, fountains, trees, flowers, shrubs, statuary, buildings and other things contained in and upon property controlled by the Monmouth County Board of Recreation Commissioners.

1. No school or organization shall use a County Park or Recreation Area for Cross-Country Meets or Practices without first having obtained written permission, in advance, from the Board of Recreation Commissioners. Permission shall only be granted on a yearly basis.
2. No school or organization shall hold meets or practices in any area or on any courses that has not been approved for the said purpose. The Board of Recreation Commissioners reserves the right to close any course or area to runners and to designate alternate courses or areas.
3. No school or organization shall be granted permission for use of a park or Recreation Area without first attending a meeting with the Manager in charge of the specific area.
4. No school or organization shall hold a meet which has not been confirmed in writing, including rain dates, and other reschedules.
5. Criteria for the approval of Cross-Country Meets is as follows:

- County Schools, County Organizations, and State Universities (Dual and Tri Meets)
- Any special Meet that is beneficial to the County Cross-Country Program and that does not cause any damage to the resources or interfere with the operation of the Park.

6. Violation(s) of any park System Rules and Regulations or any other specific regulations pertaining to Cross-Country by a home or visiting team, organization, or an individual member will result in the following disciplinary action takenagainst the team or organization which received Cross-Country Meet approval:

- FIRST OFFENSE - Written Warning.
- SECOND OFFENSE - Two (2) Weeks Suspension.
- THIRD OFFENSE - Suspension for the remainder of the season and the following season.

Monmouth County Park System Administrative Procedures for Cross-Country Meets at Holmdel Park
Use of lands managed by the Monmouth County Park System for cross-country meets or practices is subject to all the rules and regulations of the Park System including the Administrative Procedures outlined below. It is the responsibility of each team coach to be familiar with all rules, regulations, and procedures and to convey this information to all team members.

1. Requests to schedule cross-country meets at Holmdel Park may be made via fax or e-mail on school letterhead paper or from an official school e-mail address. Include in the request the following information:
a. name of the school and home course
b. name of the coach
c. date of requested meet
d. indicate whether dual or tri meet
e. indicate whether scheduling for a boys team, a girls team, or both and grade level
f. contact phone number and e-mail address

Fax request to 732-946-9567. E-mail request to mborcher@monmouthcountyparks.com.

Special permission must be obtained in writing for any meet that involves more than four (4) schools or teams or for teams for whom Holmdel is not their home course. Please address correspondence to: Monmouth County Park System
Attn: Holmdel Park Manager
805 Newman Springs Road
Lincroft, NJ 07738.
2. A fee is to be paid by teams and organizations wishing to use Holmdel Park for cross country meets. Fees adopted by the Monmouth County Board of Recreation Commissioners are reviewed annually.
Please see Schedule No. 2 - Athletic Facilities.High Schools using Holmdel Park as their "homecourse" must pay their season fee before their first meet of the season. Organizations requesting a special permission meet must pay the required fee no later than three (3) weeks prior to their scheduled meet.
3. Scheduled meets have priority over any practice. No practices shall take place on high school meet days. (check meet schedule for practice availability). Mondays and Tuesdays shall be reserved for dual and tri meets. Half the weekly meets are to be scheduled on Monday and half are to be scheduled on Tuesday. Thursday afternoons are reserved for middle school meets. Runners and coaches are to be aware that multiple meets may be going on in the park on the same day. Runners warming up shall "make way" for race participants.
4. The Park Manager must approve all rescheduled meets in writing. Rescheduled meets that have not been approved by the Park Manager will not be held.
5. All buses for dual and tri meets must be parked on the south side of the Forest Edge parking lot.
6. Teams attending championship meets: Only team buses will be allowed to drop off in Holmdel Park during championship meets. All vehicles must park off site. Shuttle buses into Holmdel Park will run from designated off site parking areas.
7. Team signs \& banners brought to meets are to be free standing. Signs shall not be attached to any facility, equipment or natural feature of the park.
8. Marking the course: mark out paint or flour may only be applied to grass or the soil surface. NO facility, equipment, pavement or natural feature shall be marked.
9. For the safety of all runners and visitors, and to protect the natural features and resources of the park, certain areas of the park are OFF LIMITS to cross-country runners. Please refer to the attached cross-country map of Holmdel Park.
a. The crosshatched areas of the cross-country map are NO RUNNER ZONES. These are set-aside for the general public to enjoy the park in cross-country free areas.
b. The shaded areas of the cross-country map are walk only zones. For safety reasons no running or jogging shall take place in these areas. All Park roadways, parking lots, buildings and patios are walk only zones.
c. Park buildings, patios, walkways, parking lots and roadways are not to be used as warm up/exercise or practice areas. Equipment shall not be stored on any patio or in any building.
d. Running spikes are not to be worn in park buildings or on patios.
10. The Monmouth County Park System reserves the right to close any area to runners and designate an alternate course.
11. Any injury sustained by a runner at the park must be reported in writing to the Park System.
12. Cross-country runners and coaches shall abide by the direction of the Park Rangers. They enforce the rules, regulations and procedures for cross country meets within County parks. As employees of the Board of Recreation Commissioners they are vested with police authority and empowered to issue summons and make arrests for violations of County Park Rules and Regulations. Cross-country
runners and coaches are to be aware of the cross-country rules, regulations, and procedures and are responsible for their conduct and the conduct of their guest teams.
CROSS COUNTRY 2013
Home Course (per season) $\$ 375.00$
Single Meet - Up to 150 Runners $\$ 185.00$
Special Meet Base Price (per meet)*
Option \#1 -- 151-1,500 Runners \$940.00
Option \#2 -- 1,501-3,000 Runners \$1,890.00
Option \#3-3,001-5,000 Runners \$3,155.00
Park System Ranger - (per hour) $\$ 38.00$
*Permittee will be required to provide insurance \& additional support services \& may be required to pay for supplementals.

These rules are intended for the safety of all concerned. Please familiarize your runners, coaches, managers and spectators with these rules to help guarantee that the races run smoothly and safely. Thanks for your cooperation.

Please make sure your bus drivers know where to discharge and pickup your athletes. Read and share with your drivers and parents information concerning parking at the meets. Group Meet on November 16, 2013, we will again use Vonage parking lots A and D with shuttle busses running continuously to and from the lots and the park.

Meet of Champions: Busses will drop off teams at the park and proceed to Holmdel High School. WHEN ENTERING HOLMDEL HIGH SCHOOL PARKING LOT, ALL BUS DRIVERS ARE REQUESTED TO FACE THE FRONT OF THE BUS TOWARD THE FOOTBALL FIELD. THIS WILL AVOID CONFUSION AND WILL ALLOW SUFFICIENT SPACES FOR ALL BUSSES. Drivers and coaches must provide their own communication system for pickup.


Parking for the Group Meets for both athletes and spectators on Nov. 12 will be at the Vonage facility, located on the corner of Route 4 (Holmdel Road) and County Road 520 (Newman Springs Road)

Use lots A and D. Shuttle busses will pick you up on the inside the lots on the road that circles the lots. This is the same procedure used last year.

Note: Please inform your bus drivers that portable toilets will be available in the parking lot at Vonage. No one will be allowed inside the Vonage buildings.


## General Information:

The procedure for successful entry into the cross-country tournament is the same for all schools. Only the deadlines are the difference:

Public School Deadline: October 23, 2013
Non-Public School Deadline: October 30, 2013
Four components make up an entry:

1. Entry Form
2. Entry Fee
3. Electronic ROSTERS of Maximum of 12 BOYS and/or 12 GIRLS
4. Sportsmanship Declaration

## 1. Entry Form

A. Entry Form is attached to these regulations
B. Fill in High School's FORMAL name (i.e. Abraham Clark, NOT Roselle)
C. Fill in the Section (North I, North II, Central, South or Non-Public; NOT 1 or 2 or North Non-Public) and Group (1, 2, 3, 4, A, or B) according to the CROSS-COUNTRY NJSIAA Classifications published in summer of 2013 AND ATTACHED TO THESE REGULATIONS.
D. CHECK the appropriate entry: TEAM Or INDIVIDUALS for Boys and/or for girls. The same form can be used for both teams. Duplicate the form if you want to send the boys and girls separately. If you check individuals and send 5 or more runners, no matter what, you cannot win any team awards and your team will not be scored.
The team fee is $\$ 80$ for a boys' team, and $\$ 80$ for a girls' team. If you are entering both, the school needs to send $\$ 160$ to cover both teams.

The individual fee is $\$ 14.00$ per individual. IF NOT SENDING A TEAM, indicate the number of individual boys and/or girls you will be sending and multiply that figure by $\$ 14.00$ to get the amount due. For example if Arts High School plans to enter two boys and two girls, their total fee for both boys and girls would be $\$ 56(2 \times \$ 14.00=\$ 28$ for boys; $2 \times \$ 14.00=\$ 28$ for girls). Suppose Arts was sending a boys team, but three girls, then their total fee would be $\$ 122.00$ ( $\$ 80$ for the boys team +3 x $\$ 14.00=\$ 42$ for the three girls).

Checks must be made payable to NJSIAA. Note that the Entry Form and Fee (check or voucher) must be sent directly to the NJSIAA (1161 Route 130 North, PO Box 487, Robbinsville, NJ 08691-0487)

The entry form must be signed by the Principal, Athletic Director and the Coach to be valid.

## IF you wish to receive confirmation that your entry form has been received, fill out and ENCLOSE THE ATTACHED VERIFICATION RETURN FORM WITH A SELF-ADDRESSED ENVELOPE.

## 2. ENTRY FEE

Once you figured out your entry fee, enclose the check (or voucher) with the Entry Form. If you have a problem getting the check (or voucher) send the Entry Form in with a note stating fee (or voucher) will come later.

NOTE: $\boldsymbol{A}$ voucher that needs to be returned MUST be accompanied by a self-addressed envelope.

## 3. Electronic Roster [Maximum of 12 BOYS and/or 12 GIRLS]

This step requires you to e-mail a Hy-Tek-generated data file containing a MAXIMUM OF TWELVE (12) BOYS AND TWELVE (12) GIRLS. If you need instructions for creating this file they are available at www.mctrack.org and www. Lfracing.com.
You must check to make sure that the file you sent was received and is correct. REMEMBER, NO ROSTERS [Maximum
of 12 BOYS and/or 12 GIRLS] CAN BE CHANGED THE DAY OF THE MEET. PUBLIC SCHOOLS HAVE UNTIL NOVEMBER 6 TO MAKE CORRECTIONS. NON-PUBLIC SCHOOLS HAVE UNTIL November 14.

1. Give Lou Fraulo 24 hrs to post your roster.
2. After 24 hours, go to the following website: WWW.LFRACING.COM
3. Scroll down on the opening screen until you see CLICK HERE FOR RESULTS
4. Click on HERE and on the next screen scroll down and click on "HS Cross-Country 2013
5. On the next screen scroll down to NJSIAA ROSTERS RECEIVED and click on that.
6. It may take a few minutes for all the rosters to appear (they will be in alphabetical order by school).
a. I can't find my rosters, and I know I sent them in. If you sent them in you should have received an e-mail back from Lou. If you did receive a reply and they are not there, check at the top of the roster list on the website to see when the last update to the list was made. If the last update was made after you sent your roster, wait another 24hrs and check again. If still not there, e-mail Lou (FRAULOTIMING@OPTONLINE.NET) and tell him about your problem.
b. I noticed a spelling error and/or a grade error and/or a sex error (boy listed as girl or vice versa). DO NOT SEND ANOTHER FILE. DO SEND an e-mail to Lou (FRAULOTIMING@OPTONLINE.NET), explaining the error. Be as specific as possible: Example. Lou, Coach Smith of Willingboro. I noticed when checking my roster on your website that I misspelled a name. The name "Twanda Bennet" should be Tawanda Bennett. Thanks.
c. I mistakenly sent 14 names on my boys roster. Lou will automatically delete the last two names alphabetically to get down to the TWELVE maximum allowed. If you didn't want those two names eliminated, you will need to e-mail Lou (FRAULOTIMING@OPTONLINE.NET) and tell him which two names to remove and which two names to replace: EXAMPLE: Lou, Joe Jones of Cinnaminson. I saw on your website that Mike Wellington and Jim Zorsi are not on my roster. Please replace Harry Beaudet and Claude Rains with Mike Wellington and Jim Zorsi. Thanks. Again DO NOT SEND another complete hy-tek roster, just a plain e-mail with the correction will do!

IT is the coach's responsibility to make sure rosters are in and are correct. REMEMBER ROSTERS [Maximum of 12 BOYS and/or 12 GIRLS] CAN NOT be updated the day of the meet.

NOTE 1: IF ANY OF THE THREE PARTS OF THIS PROCESS (roster, entry fee, or entry form) ARE RECEIVED, THE SCHOOL WILL BE BILLED APPROPRIATELY WHETHER OR NOT THE PROCESS WAS COMPLETED AND/OR THE TEAM/INDIVIDUALS ACTUALLY RAN IN A MEET.

DO NOT SEND ROSTERS [Maximum of 12 Boys and/or 12 GIRLs] TO LOU FRAULO UNLESS YOU ARE PLANNING TO ENTER THE TOURNAMENT. IF A ROSTER IS RECEIVED AND THE SCHOOL DOES NOT RUN, THE SCHOOL WILL BE CHARGED A TEAM FEE FOR EACH ROSTER.

## NOTE 2: FAILURE TO COMPLETE THE ENTIRE PROCESS MAY RESULT IN INDIVIDUALS OR TEAM NOT BEING ALLOWED TO COMPETE.

## 4. Sportsmanship Declaration Form

1. Fill in full school name in the appropriate space.
2. Read and sign the document
3. Mail the document along with the entry form and fee to Robbinsville address. Only one form per school is required. Boys and girls coach can sign the same form.

## VERIFICATION RETURN

To receive confirmation of mailed entry form and/or fees a SELF-ADDRESSED ENVELOPE AND THIS VERIFICATION FORM must be enclosed with your Entry Form.

| To: | Athletic Director |
| ---: | :--- |
| From: | NJSIAA Central Office (Public and Non-Public) |
| RE: | Verification of Cross-Country Entry |

The $\qquad$ Tournament Director has received
(Fill in your Section: e.g. North I, Central, etc.)
(Fill in your school's name)
[CIRCLE ONE:] <BOYS> <GIRLS> <BOTH> entry for the 2013 NJSIAA Cross-Country Championships.

Check all items sent:
[Circle ONE\} <Boys> <Girls> <Both> Hy-Tek produced roster [Maximum of 12 BOYS and/or 12 GIRLS] file, attached to an e-mail, has been sent to Fraulotiming@optonline.net . I have checked the www.lfrauloracingsystems.com website to make sure my roster has been received. Date sent: $\qquad$
Date roster [Maximum of 12 BOYS and/or 12 GIRLS] was seen on Lou Fraulo's website: $\qquad$
[Circle ONE] <Boys> <Girls> <Both> Entry Form(s), completed and signed, is/are enclosed.
[Circle ONE] <Boys> <Girls> <Both> Entry fee(s) (check \#(s) $\qquad$ ) is/are enclosed.
$\qquad$ Voucher/Purchase order with a self-addressed return envelope is enclosed.
$\qquad$ Self-addressed envelope for returning VERIFICATION FORM and/voucher is enclosed.

NOTE: The same self-addressed envelope can be used to return a voucher/purchase order and the VERIFICATION FORM.

[^0]NJSIAA Central Office (Public and Non-Public)

# 2013 NJSIAA/The Star Ledger CROSS-COUNTRY CHAMPIONSHIPS <br> <br> OFFICIAL ENTRY FORM 

 <br> <br> OFFICIAL ENTRY FORM}

High School, SECTION $\qquad$ GROUP $\qquad$ _,
hereby enters a team or individuals in the NJSIAA [Circle ONE] <Boys> <Girls> <Both> Cross-Country Tournament to be held on Saturday, November 9 (Sectional-Public Schools Only), Saturday, November 16 (State Group Championships - All Schools) and Saturday, November 23 (State Championships). Team Entry Fee (\$80) MUST BE PAID IN ORDER FOR A SCHOOL TO BE SCORED AS A TEAM.

Check team OR Individual(s) for Boys and/or Girls

$\quad$ Boys fee Enclosed: ___ Girls Fee Enclosed ___ Total Fee
enclosed
Check(s)/Purchase order(s) \# ____

Make checks payable to NJSIAA. Be sure your school's name appears on the check. DO NOT SEND CASH. A selfaddressed envelope must accompany vouchers that need to be returned.

Public and Non-Public Schools mail fee (or purchase order), and this Entry Form to NJSIA XC Championships
1161 Route 130 North
P.O. Box 487

Robbinsville, NJ 08691
**NOTE: Your Hy-Tek file containing your school's roster [Maximum of 12 BOYS and/or 12 GIRLS] for your Girls or Boys or BOTH teams MUST be sent as an attachment to an e-mail to FRAULOTIMING@OPTONLINE.NET. Make sure the message window of the e-mail identifies the contents of the attached file (for example: "The attached file contains Roxbury High School's GIRLS and boys rosters for the 2013 NJSIAA Cross-Country Tournament.")

## CERTIFICATE OF INTENT

In the event an individual or team from our school should qualify for the State Championships by winning either a team or an individual medal in the State Group Championships, we, the undersigned, do hereby declare that our school's contestants will compete in the State Championships. Any individual or school withdrawing from the State Championship meet after having qualified will be subject to any penalties as enforced by the Executive Committee and barred from participation in the NJSIAA Cross-Country meets for one (1) year; i.e. Sectionals, State Group and State Championships, unless extraordinary circumstances caused withdrawal. (Rule 2, Section 17, in the 2013/14 NJSIAA Handbook.

We attest that our school has met or will have met all of the eligibility requirements outlined on page 1 of this document, and that all of the records of any students who will participate in the 2013 NJSIAA/The Star-Ledger/M-F Athletics Cross-Country Tournament have been reviewed and all are in compliance with NJSIAA eligibility regulations.

STAMPED SIGNATURES NOT ACCEPTABLE.
(Signature) PRINCIPAL
(Signature) ATHLETIC DIRECTOR
(Signature) COACH/CERTIFIED FACULTY MEMBER
DEADLINE: ENTRIES CLOSE: PUBLIC - October 23, 2013
NON-PUBLIC - October 30, 2013

## 2013 NJSIAA SPORTSMANSHIP Declaration Form

School: $\qquad$ Date: $\qquad$

The National Federation of High School Associations requires all sports officials to enforce the sportsmanship rules for coaches and contestants. Acts meant to demean opposing players, teams, spectators and officials are not in the highest ideals of interscholastic sport and will not be tolerated. Let this contest reflect mutual respect.

I hereby certify to the Referee and/or Meet Director that my contestants are legally equipped and in compliance with all uniform regulations (including the jewelry regulations) as per National Federation of High School Athletic Associations and the New Jersey State Interscholastic Athletic Association. I have also given all members of my team instructions in the area of sportsmanship and expected behavior at these meets. Also, all members of my team are aware of the sportsmanship policy as stated below:

There will be no tolerance for negative statements or actions between opposing players and coaches. This includes taunting, baiting, berating opponents, "trash-talking" or actions which ridicule or cause embarrassment to them. Any verbal, written or Physical conduct related to race, gender, ethnicity, disability, sexual orientation or religion shall not be tolerated and could subject the violator to ejection, and may result in penalties being assessed against your team.
I am aware that continued problems in these areas may lead to disciplinary action against me under the sportsmanship rules.
(Two signatures are required if the head coach of the Boys Team and the head coach of the Girls Team are different people.

BOYS Head Coach's signature: $\qquad$

GIRLS Head Coach's signature: $\qquad$
This form is valid for as long as your school is active in the NJSIAA/The Star-Ledger /M-F Athletic Cross-Country Championship Tournament (Sectionals - Group Meet - State Championships for Public; Group Meet and State Championships for Non-Public). The form must be returned with your entry form in order to participate in the tournament.

Mail To NJSIAA Cross-Country Tournament 1161 Route 130 North<br>P.O. Box 487<br>Robbinsville, NJ 08691-0487

2013- School Code assignments for Hy-Tek Rosters for Cross-Country and Track (Indoor and Outdoor) If you cannot find your school in the list below, contact the Don Danser at NJSIAA 609-259-2776 ddanser@njsiaa.org.

| No. | School | No. | School | No. | School |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 441 | Absegami, Absecon | 222 | Central, Newark | 145 | Fair Lawn |
| 700 | Academy Charter | 223 | Chatham | 146 | Ferris, Jersey City |
| 521 | Acad. of St. Eliz., Conv. Sta.** | 444 | Cherokee, Marlton | 417 | Florence Township Memorial |
| 511 | Academy o/t Holy Angels, Dem.** | 445 | Cherry Hill East | 135 | Fort Lee |
| 321 | Allentown | 446 | Cherry Hill West | 333 | Franklin, Somerset |
| 211 | Arts, Newark | 614 | Christian Bros. Acad., Lincroft* | 325 | Freehold Borough |
| 322 | Asbury Park | 427 | Cinnaminson | 344 | Freehold Township |
| 442 | Atlantic City | 224 | Clark, Abraham, Roselle | 136 | Garfield |
| 421 | Audubon | 416 | Clayton | 4211 | Gateway Reg. |
| 4231 | Barnegat | 435 | Clearview Reg., Mullica Hill | 5230 | Gill St. Bernard |
| 241 | Barringer, Newark | 133 | Cliffside Park | 418 | Glassboro |
| 141 | Bayonne | 142 | Clifton | 219 | Glen Ridge |
| 111 | Becton Reg., Henry P. | 428 | Collingswood | 115 | Glen Rock Senior |
| 242 | Belleville | 331 | Colonia | 615 | Gloucester Catholic |
| 212 | Belvidere | 313 | Colts Neck | 4212 | Gloucester City Jr. - Sr. |
| 530 | Benedictine Academy | 244 | Columbia, Maplewood | 4150 | Gloucester Co. Institute of Tech. |
| 512 | Bergen Catholic, Oradell* | 231 | Cranford | 229 | Gov. Livingston Reg., Berk. Hgts. |
| 131 | Bergen Co V/T, Hackensack | 3122 | CREATE Charter | 147 | Hackensack |
| 132 | Bergenfield | 113 | Cresskill | 2210 | Hackettstown |
| 311 | Bernards, Bernardsville | 436 | Cumberland Reg., Seabrook | 4213 | Haddon Heights |
| 611 | Bishop Ahr, Edison | 217 | Dayton Reg., Jonathan | 419 | Haddon Township, Westmont |
| 612 | Bishop Eustace Prep, Pennsauken | 324 | Delaware Valley Reg. | 4110 | Haddonfield Memorial |
| 243 | Bloomfield | 513 | Delbarton, Morristown* | 345 | Hamilton East (Steinert) |
| 112 | Bogota | 429 | Delran | 334 | Hamilton North (Nottingham) |
| 213 | Boonton | 437 | Delsea Reg., Franklinville | 335 | Hamilton West, Trenton |
| 411 | Bordentown Reg. | 514 | DePaul Diocesan, Wayne | 4214 | Hammonton |
| 312 | Bound Brook | 4210 | Deptford Township | 2211 | Hanover Park, East Hanover |
| 214 | Brearley, David, Kennelworth | 143 | Dickinson, William L., J.C. | 124 | Harrison |
| 431 | Brick Memorial | 703 | Doane Academy | 116 | Hasbrouck Heights |
| 443 | Brick Township | 515 | Don Bosco Prep, Ramsey* | 125 | Hawthorne |
| 422 | Bridgeton | 226 | Dover | 525 | Hawthorne Christian Academy |
| 341 | Bridgewater-Raritan | 121 | Dumont | 137 | High Point Reg., Sussex |
| 423 | Buena Reg. | 314 | Dunellen | 315 | Highland Park |
| 413 | Burlington City | 523 | Dwight Englewood | 449 | Highland Reg., Blackwood |
| 424 | Burlington Co. Inst. Tech, Medford | 342 | East Brunswick | 336 | Hightstown |
| 425 | Burlington Co.Inst.Tech,Westampton | 232 | East Orange | 346 | Hillsborough, Belle Mead |
| 414 | Burlington Township | 245 | East Side, Newark | 2212 | Hillside |
| 215 | Butler | 524 | Eastern Christian | 138 | Hoboken |
| 221 | Caldwell, James, | 447 | Eastern, Voorhees | 326 | Holmdel |
| 432 | Camden | 144 | Eastside, Paterson | 616 | Holy Cross, Delran |
| 420 | Camden Academy Charter | 343 | Edison | 518 | Holy Family Academy** |
| 613 | Camden Catholic, Cherry Hill | 438 | Egg Harbor Twp. | 617 | Holy Spirit, Absecon |
| 426 | Camden Co V/T, Pennsauken | 246 | Elizabeth | 126 | Hopatcong |
| 433 | Camden Co V/T, Sicklerville | 123 | Elmwood Park Memorial | 327 | Hopewell Valley Central, |
| 415 | Cape May Co. V/T | 114 | Emerson Jr.-Sr., Emerson | 347 | Howell, Farmingdale |
| 629 | Cardinal McCarrick, South Amboy | 218 | Essex Co V/T, Bloomfield | 519 | Hudson Catholic, Jersey City* |
| 323 | Carteret | 227 | Essex Co V/T, Market St., Newark | 118 | Hudson Co. High Tech, North Bergen |
| 430 | Cedar Creek | 228 | Essex Co V/T, N. 13th St., Newark | 117 | Hudson Co. Prep., Jersey City |
| 216 | Cedar Grove | 240 | Essex Co V/T, West Caldwell | 316 | Hudson Reg., Henry, Highlands |
| 434 | Central Reg., Bayville | 332 | Ewing, Trenton | 348 | Hunterdon Central, Flemington |


| No. | School |
| :---: | :---: |
| 5110 | Immaculata, Somerville |
| 526 | Immaculate Conception, Lodi** |
| 527 | Immaculate Conception, Montclair |
| 5111 | Immaculate Heart Acad** |
| 127 | Indian Hills, Oakland |
| 247 | Irvington |
| 2340 | Jackson Liberty |
| 4410 | Jackson Memorial |
| 2213 | Jefferson Township, Oak Ridge |
| 2214 | Johnson Reg., Arthur L., Clark |
| 317 | Keansburg |
| 148 | Kearny |
| 702 | Kearny Christian |
| 328 | Kennedy Mem., John F., Iselin |
| 149 | Kennedy, John F., Paterson |
| 528 | Kent Place** |
| 318 | Keyport |
| 4215 | Kingsway Reg., Swedesboro |
| 2110 | Kinnelon |
| 128 | Kittatinny Reg., Newton |
| 550 | Koinonia Academy |
| 439 | Lacey Twp, Lanoka Harbor |
| 5227 | Lacordaire |
| 139 | Lakeland Reg., Wanaque |
| 4310 | Lakewood |
| 337 | Lawrence, Lawrenceville |
| 451 | LEAP Academy Charter |
| 1310 | Lenape Valley Reg., Stanhope |
| 4411 | Lenape, Medford |
| 119 | Leonia |
| 1410 | Lincoln, Jersey City |
| 248 | Linden |
| 4131 | Lindenwold |
| 249 | Livingston |
| 129 | Lodi |
| 338 | Long Branch |
| 4311 | Lower Cape May Reg. |
| 1210 | Lyndhurst |
| 2111 | Madison |
| 1211 | Mahwah |
| 4312 | Mainland Reg., Linwood |
| 349 | Manalapan, Englishtown |
| 329 | Manasquan |
| 1212 | Manchester Reg., Haledon |
| 4216 | Manchester Township |
| 319 | Manville |
| 4111 | Maple Shade |
| 529 | Marist, Bayonne |
| 3410 | Marlboro |
| 6620 | Marylawn of the Oranges |
| 5210 | Mary Help of Christians Acad.** |
| 339 | Matawan Reg., Aberdeen |


| No. | School |
| :---: | :---: |
| 621 | Mater Dei, New Monmouth |
| 1110 | McNair Academic, Jersey City |
| 1411 | Memorial, WNY |
| 3110 | Metuchen |
| 4313 | Middle Twp., Cape May Ct. Hse |
| 3111 | Middlesex |
| 3150 | Middlesex County Academy |
| 3210 | Middlesex Co V/T, E.Brunswick |
| 3112 | Middlesex Co V/T, Perth Amboy |
| 3113 | Middlesex Co V/T, Piscataway |
| 3114 | Middlesex Co V/T, Woodbridge |
| 3411 | Middletown North |
| 3310 | Middletown South |
| 1111 | Midland Park |
| 233 | Millburn |
| 4412 | Millville Senior |
| 3311 | Monmouth Reg., Tinton Falls |
| 3312 | Monroe Township, Jamesburg |
| 2410 | Montclair |
| 5211 | Montclair Kimberly Acad., Mont. |
| 3115 | Montgomery, Skillman |
| 234 | Montville |
| 4217 | Moorestown |
| 623 | Moorestown Friends |
| 5212 | Morris Catholic, Denville |
| 120 | Morris Co. Vo-Tech |
| 235 | Morris Hills, Rockaway |
| 2411 | Morris Knolls, Rockaway |
| 236 | Morristown |
| 5229 | Morristown-Beard |
| 122 | Morrow, Dwight - Englewood |
| 5112 | Mother Seton Reg., Clark** |
| 5113 | Mount St. Dominic Acad.** |
| 5114 | Mount St. Mary Acad.** |
| 2112 | Mountain Lakes |
| 618 | Msgr. Donovan, Toms River |
| 237 | Mt. Olive, Flanders |
| 3313 | Neptune |
| 3211 | New Brunswick |
| 4130 | New Egypt |
| 1112 | New Milford |
| 2113 | New Providence |
| 5213 | Newark Academy |
| 703 | Newark Vocational |
| 1213 | Newton |
| 1113 | North Arlington |
| 1412 | North Bergen |
| 3314 | North Brunswick Township |
| 3315 | North Hunterdon, Annandale |
| 3212 | North Plainfield |
| 2114 | North Warren Reg., Blairstown |
| 4218 | Northern Burlington Reg. |


| No. | School |
| :---: | :---: |
| 1311 | Northern Highlands Reg., Alndl. |
| 1312 | Northern Valley Reg. - Demarest |
| 1313 | Northern Valley Reg. - Old Tappan. |
| 619 | Notre Dame, Lawrenceville |
| 238 | Nutley |
| 5214 | Oak Knoll, Summit** |
| 4314 | Oakcrest, Mays Landing |
| 4315 | Ocean City |
| 3316 | Ocean Township, Oakhurst |
| 631 | Och, Golda Academy |
| 3412 | Old Bridge |
| 239 | Orange |
| 5215 | Oratory Prep, Summit* |
| 624 | Our Lady of Mercy Acad** |
| 4413 | Overbrook Senior, Pine Hill |
| 1114 | Palisades Park Jr. - Sr. |
| 4112 | Palmyra |
| 1413 | Paramus |
| 5115 | Paramus Catholic |
| 1115 | Park Ridge |
| 2310 | Parsippany |
| 2311 | Parsippany Hills, Parsippany |
| 1214 | Pascack Hills, Montvale |
| 1314 | Pascack Valley, Hillsdale |
| 1414 | Passaic |
| 1415 | Passaic Co V/T, Wayne |
| 1315 | Passaic Valley Reg., L. Falls |
| 6110 | Paul VI, Haddonfield |
| 4113 | Paulsboro |
| 4316 | Pemberton Township |
| 4114 | Penns Grove, Carney's Point |
| 4414 | Pennsauken |
| 4115 | Pennsville |
| 2215 | Pequannock Township, Pmptn. Pls. |
| 3413 | Perth Amboy |
| 2412 | Phillipsburg |
| 4317 | Pinelands Reg., Tuckerton |
| 5116 | Pingry School, Martinsville |
| 3414 | Piscataway |
| 4116 | Pitman |
| 2413 | Plainfield |
| 4219 | Pleasantville |
| 4117 | Point Pleasant Beach |
| 4220 | Point Pleasant Boro |
| 1215 | Pompton Lakes |
| 5117 | Pope John XXIII, Sparta |
| 3317 | Princeton |
| 5118 | Queen of Peace Reg. |
| 2216 | Rahway |
| 1316 | Ramapo, Franklin Lakes |
| 1216 | Ramsey |
| 4415 | Rancocas Valley Reg. |
| 2414 | Randolph |


| No. | School |
| :--- | :--- |
| 5139 | Ranney |
| 3213 | Raritan, Hazlet |
| 6111 | Red Bank Catholic |
| 3318 | Red Bank Reg., Little Silver |
| 3214 | Ridge, Basking Ridge |
| 1116 | Ridgefield Memorial |
| 1217 | Ridgefield Park Jr. - Sr. |
| 1416 | Ridgewood |
| 1218 | River Dell Regional, Oradell |
| 4118 | Riverside |
| 3230 | Robbinsville |
| 5119 | Roselle Catholic |
| 2115 | Roselle Park |
| 2415 | Roxbury, Succasunna |
| 3215 | Rumson Fair Haven Reg., |
| 5130 | Rutgers Prep |
| 1219 | Rutherford |
| 625 | Sacred Heart, Vineland |
| 1117 | Saddle Brook |
| 6234 | Saddle River Day |
| 5219 | Saint Anthony, Jersey City |
| 626 | Saint Augustine Prep, Richland* |
| 5121 | Saint Dominic Acad., Jersey City** |
| 6112 | Saint John Vianney, Holmdel |
| 5122 | Saint Joseph Reg., Montvale |
| 628 | Saint Joseph, Hammonton |
| 6113 | Saint Joseph, Metuchen |
| 5221 | Saint Mary of the Assumption, Eliz. |
| 5222 | Saint Mary's, Jersey City |
| 5223 | Saint Mary's, Rutherford |
| 5224 | Saint Patrick's, Elizabeth |
| 5123 | Saint Peter's Prep, Jersey City |
| 6211 | Saint Rose, Belmar |
| 701 | Saint Vincent Academy |
| 4119 | Salem |
| 4120 | Salem Co. V/T |
| 3415 | Sayreville War Memorial |
| 4221 | Schalick, Arthur P., Elmer |
| 5220 | Schechter, Solomon-West Orange |
| 2116 | Science Park, Newark |
| 2312 | Scotch Plains-Fanwood |
| 1118 | Secaucus |


| No. | School |
| :--- | :--- |
| 4240 | Seneca |
| 5120 | Seton Hall Prep, West Orange* |
| 2314 | Shabazz, Malcolm X, Newark |
| 4416 | Shawnee, Medford |
| 3116 | Shore Reg., West Long Branch |
| 1317 | Snyder, Jersey City |
| 3117 | Somerset Co. V/T |
| 3216 | Somerville |
| 3118 | South Amboy |
| 3416 | South Brunswick, Mon. Junct. |
| 3119 | South Hunterdon Reg., Lmbtvl. |
| 3217 | South Plainfield |
| 3120 | South River |
| 4417 | Southern Reg., Manahawkin |
| 1318 | Sparta |
| 3121 | Spotswood |
| 4222 | Sterling, Somerdale |
| 3417 | Stevens, J.P., Edison |
| 2217 | Summit |
| 1220 | Sussex Co V/T, Sparta |
| 1417 | Teaneck |
| 2117 | Technology, Newark |
| 1319 | Tenafly |
| 4323 | Timber Creek |
| 4418 | Toms River East |
| 4419 | Toms River North |
| 4318 | Toms River South |
| 622 | Trenton Catholic Academy |
| 3418 | Trenton Central |
| 5249 | Timothy Christian |
| 5250 | Trinity Christian |
| 4420 | Triton Reg., Runnemede |
| 2416 | Union |
| 5124 | Union Catholic Reg., Sco. Pls. |
| 1418 | Union City |
| 230 | University Academy Charter |
| 2118 | University, Newark |
| 1419 | Vernon Township |
| 2119 | Verona |
| 5225 | Villa Walsh Acad., Morristown ${ }^{* *}$ |
| 4421 | Vineland |
|  |  |


| No. | School |
| :--- | :--- |
| 3218 | Voorhees, Glen Gardner |
| 1119 | Waldwick |
| 3319 | Wall |
| 1120 | Wallington |
| 1221 | Wallkill Valley Reg., Hamburg |
| 5131 | Wardlaw-Hartridge |
| 2315 | Warren Hills Reg. |
| 4422 | Washington Township, Sewell |
| 3320 | Watchung Hills Reg., Warren |
| 1320 | Wayne Hills, Wayne |
| 1420 | Wayne Valley, Wayne |
| 1121 | Weehawken |
| 2218 | Weequahic, Newark |
| 4319 | West Deptford Twp., Westville |
| 2219 | West Essex, North Caldwell |
| 1421 | West Milford Township |
| 2316 | West Morris Central, Chester |
| 2220 | West Morris Mendham |
| 2417 | West Orange |
| 2221 | West Side, Newark |
| 3330 | West Windsor-Plainsboro NORTH |
| 3420 | West Windsor-Plainsboro, South |
| 2317 | Westfield |
| 1222 | Westwood Reg. Jr. - Sr. |
| 2120 | Whippany Park, Whippany |
| 4121 | Wildwood |
| 6212 | Wildwood Catholic |
| 4320 | Williamstown |
| 4321 | Willingboro |
| 448 | Winslow Township |
| 3419 | Woodbridge |
| 4122 | Woodbury |
| 1223 | Wood-Ridge |
| 4322 | Woodrow Wilson, Camden |
| 4223 | Woodstown |
|  |  |

## Non-Public Schools CROSS-COUNTRY Classification

The following procedures for the classification of Non-Public School will be in affect again this year:

1. Sectionals for non-publics are not justified based on the numbers of schools fielding full teams.
2. Boys and girls will continue to be classified separately because of the large number of single-sex schools.
3. The closing date for entries for non-publics will be Oct 30, 2013. The team entries received at that point will be divided into Non-Public A and B.
4. Late Entries will be added to the division their enrollment indicates based on the range that was established after the closing date.
5. Individual entries will run in the appropriate division based on their school's enrollment.

[^0]:    Do not write below this line

